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Cover image: The Baptism of Christ by Guido Reni

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Introduction



The Most Holy Rosary is not only a beautiful and grace-filled way to pray, but it also allows us to meditate deeply on the lives of Our Lord and Our Lady. The Rosary helps us to better understand the Mysteries of the Gospel.

The Scripture verses in this booklet guide us through the Luminous Mysteries of the Rosary. Also known as the Mysteries of Light, they focus on Our Lord's public ministry, starting with His Baptism and ending with the Institution of the Most Holy Eucharist.

We pray that this Scriptural Rosary will help you to better meditate on the Luminous Mysteries of the Holy Rosary.

1st Mystery: The Baptism of Jesus

- 1. In those days came John the Baptist, preaching in the wilderness of Judea. Matthew 3:1
- 2. "Repent, for the kingdom of heaven is at hand."

Matthew 3:2

3. Then went out to him Jerusalem and all Judea and all the region about the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

Matthew 3:5-6

- 4. "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire. Matthew 3:11
- 5. His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."

Matthew 3:12

- 6. Then Jesus came from Galilee to the Jordan to John, to be baptized by him. Matthew 3:13
- 7. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?"

Matthew 3:14

- 8. But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfil all righteousness." Then he consented.

 Matthew 3:15
- 9. And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him.

Matthew 3:16

10. [A]nd lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."

Matthew 3:17





1. On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there.

John 2:1

- 2. Jesus also was invited to the marriage, with his disciples. John 2:2
- 3. When the wine failed, the mother of Jesus said to him, "They have no wine." John 2:3
- 4. And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." John 2:4
- 5. His mother said to the servants, "Do whatever he tells you."
 John 2:5

6. Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons.

John 2:6

- 7. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. John 2:7-8
- 8. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom.

John 2:9

9. [The steward] said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now."

John 2:10

10. This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

John 2:11





1. Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."

Mark 1:14-15

2. "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

Matthew 5:17

- 3. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.

 Matthew 5:18
- 4. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

Matthew 5:19

5. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Matthew 5:20

6. "Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but lay up for yourselves treasures in heaven."

Matthew 6:19-20

7. "Enter by the narrow gate; for the gate is wide and the way is easy, that leads to destruction, and those who enter by it are many.

Matthew 7:13

8. For the gate is narrow and the way is hard, that leads to life, and those who find it are few.

Matthew 7:14

- 9. "Let not your hearts be troubled; believe in God, believe also in me." John 14:1
- 10. "In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you?"

John 14:2



4th Mystery: The Transfiguration

1. Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.

Luke 9:28

2. And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.

Luke 9:29

3. And behold, two men talked with him, Moses and Elijah, who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.

Luke 9:30-31

4. Now Peter and those who were with him were heavy with sleep but kept awake, and they saw his glory and the two men who stood with him.

Luke 9:32

5. And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah"—not knowing what he said.

Luke 9:33

6. As he said this, a cloud came and overshadowed them.

Luke 9:34a

7. [A]nd they were afraid as they entered the cloud.

Luke 9:34b

8. And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"

Luke 9:35

9. And when the voice had spoken, Jesus was found alone.

Luke 9:36a

10. And they kept silence and told no one in those days anything of what

they had seen.

Luke 9:36b



5th Mystery: The Institution of the Eucharist

1. Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the passover?"

Matthew 26:17

2. He said, "Go into the city to such a one, and say to him, 'The Teacher says, My time is at hand; I will keep the passover at your house with my disciples."

Matthew 26:18

3. When it was evening, he sat at table with the twelve disciples; and as they were eating, he said, "Truly, I say to you, one of you will betray me."

Matthew 26:20-21

4. Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body."

Matthew 26:26

5. And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you."

Matthew 26:27

6. "...for this is my blood of the covenant, which is poured out for many for the forgiveness of sins."

Matthew 26:28

7. "I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

Matthew 26:29

8. Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven.

John 6:32

9. For the bread of God is that which comes down from heaven, and gives life to the world."

John 6:33

10. Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst."

John 6:35



About Us

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